

5. ASHRAE HISTORY

A. Are you a member of ASHRAE? NO YES (Please enter member number in section 1.)

B. Year you joined ASHRAE _____ Initial Grade _____

C. Present Grade _____ Year Assigned _____

D. ASHRAE Activities (Other than chapter)

From	To	Name of Committee or Other Activity	Position

E. Are you a member of a Chapter? NO YES CHAPTER _____

F. Chapter offices held, with dates _____

G. Chapter committees _____

6. MEMBERSHIP AND ACTIVITIES IN OTHER SOCIETIES OR TRADE ASSOCIATIONS

Society or Trade Association	Year Joined	Grade	Committee	When?	Position

7. YOUR PRINCIPAL TECHNICAL INTEREST AREAS (examples: heat transfer, odor, controls, lubrication)

8. HONORS

Honorary Societies, Citations, Awards (ASHRAE First)

Award	Organization	Year
	ASHRAE	

9. PUBLICATIONS

Number of books: _____, Papers: _____, Articles: _____

List up to five (5) significant publications. Attach additional list, if desired.

Title	Publication	Date

10. PATENTS

Number of patents: _____ List significant patents below.

11. PROJECTS

List up to five (5) significant projects below. Attach additional list, if desired.

Project	Year	Your role	Significance of Project

12. CIVIC, CHARITABLE AND MILITARY SERVICE

13. LANGUAGES:

Read... English _____ List Others _____

Speak... _____

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Read...	_____	_____	_____	_____	_____	_____
Speak...	_____	_____	_____	_____	_____	_____



AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR-CONDITIONING ENGINEERS, INC.

ASHRAE/1791 Tullie Circle, N.E./Atlanta, GA 30329
 Telephone/404-636-8400
 Facsimile/404-321-5478

PLEASE USE TYPEWRITER OR PRINT IN BLACK INK

BIOGRAPHICAL RECORD

1. BASIC DATA

Name: _____ DATE: _____
 Citizen of: _____
 Date of Birth: _____ Place of Birth: _____
 (Please check preferred address) Member Number: _____
 Home Address: _____ Zip/Mail Code: _____
 City: _____ State: _____ Country: _____
 Telephone: AC _____
 Employer: _____
 Business address: _____ Zip/Mail Code: _____
 City: _____ State: _____ Country: _____
 Telephone: AC _____ Facsimile: _____

2. EDUCATION RECORD

Education	Institution	Course	Years Completed	Date of Grad.	Degree
High School					
Technical Institute					
College or University					
Grad Studies or Other					

3. ARE YOU A REGISTERED ENGINEER? YES _____ NO _____ Number of States _____
ARE YOU A REGISTERED ARCHITECT? YES _____ NO _____ Number of States _____

List States _____

4. PROFESSIONAL EXPERIENCE (include each assignment)

From	To	Employer	Title	Describe duties (Dev, Appl, Sales, etc.)

THIS BIOGRAPHICAL RECORD IS SUBMITTED FOR CONSIDERATION FOR:
 (Please check one.)

- A. _____ Board, Council, or General Committee
- B. _____ ASHRAE Honor or Award (Name of honor or award _____)
- C. _____ Technical Committee, Task Group, or Technical Resource Group (complete section below.)
 Specify the Technical Committee, Task Group, or Technical Resource Group (TC/TG/TRG) you wish to join, in order of preference.
 1. _____ 2. _____ 3. _____

Appointments are made once a year, in early spring, for terms beginning immediately after the Annual Meeting (Approximately July 1). Appointments are dependent on your technical qualifications, the availability of an opening on the committee of your choice, and approvals.

- D. _____ Standards Project Committee (complete section below.)
 Specify the Standards Project Committee you wish to join. _____

Have you had any previous experience in writing codes or standards? Yes _____ No _____
 If yes, describe. _____

Appointments to new Standards Project Committees are made after notification has been made in the *Journal* announcing initiation of a new standards project and inviting qualified individuals to apply for membership.

 Please sign below and return to appropriate ASHRAE staff.

Print Name _____ Date _____

Signature _____